APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 7 1979			
	ned to applicant for correction.		
Corre	ected application filed.		
Man	JUN 7 1979 filed under 36650		
winp			
7	The applicant Nelson A. and Nancy A. Carter		
2.	30 South 600 East of Nephi Street and No. or P.O. Box No. City or Town		
Ū-	tah 84648 , hereby make Sapplication for permission to appropriate the public		
	State and Zip Code No. s of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
	if a copartnership or association, give names of members.)		
uon;			
1.	The source of the proposed appropriation is Water Canyon Spring No. 4		
	Name of stream, lake or other source.		
2 '	The amount of water applied for is 1.5 Cfs second-feet		
	The amount of water applied for is 1.5 cfs One second-foot equals 448.83 gals. per min.		
	(a) If stored in reservoir give number of acre-feet		
3.	The water to be used for Irrigation and Domestic Irrigation, power, mining, manufacturing, domestic, or other use.		
4.	If use is for:		
,	(a) Irrigation (state number of acres to be irrigated). 880 acres		
	(b) Stockwater (state number and kinds of animals to be watered)		
((c) Other use (describe fully under "No. 12. Remarks")		
	(d) Power:		
	(1) Horsepower developed		
	(2) Point of return of water to stream.		
	The water is to be diverted from its source at the following point: in the NE 4NE 4 of Section 8,		
	.13N., R.63E., MDB&M, whence the Southwest corner of section 13, Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,		
	.13N., R.62E., MDB&M, bears S.56°57'20" W, 17,798.92 feet distant.		
6.	Place of use SE4SE4 of Section 14; SE4SE4 of Section 22; N4NE4, SW4NE4, Describe by legal subdivision, if on unsurveyed land it should be so stated.		
S	EANWA, NISWA, SWASWA of Section 23; NINEA, SWANEA, SEANWA, NISWA,		
SI	$W_4^1SW_4^1$ of Section 27; SE $_4^1SE_4^1$ of Section 28; NE $_4^1NE_4^1$, $W_2^1E_2^1$ of Section		
3	3, all being in T.13N., R.62E., MDB&M.		
7			
	Use will begin about 1st of January and end about 31st of December of each year. Day and Month Day and Month		
	Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
	specifications of your diversion or storage works.) Water will be stored oin overnight		
h	olding ponds and pumped into a portable sprinkler system. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		

	9.	Estimated cost of works \$10,000.00
	10.	Estimated time required to construct works 3 years
	11.	Estimated time required to complete the application to beneficial use 5 years
,	12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annua consumptive use.
RO. RO.	9. <i>[5]</i>	licant Nelson A. and Nancy A. Carter 4/79 by Van Gardner 4/79 by Joseph Peacock 1/79 by Kennecott Copper Corp., NV Mines Div.Richard W. Forman, Agent 1p / ss P.O. Box 150 Ely, Nevada 89301
		OF STATE ENGINEER
	follo	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the wing limitations and conditions:
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	The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, an
	not t	o exceedcubic feet per second
	Ąctu	al construction work shall begin on or before.
	Proc	f of commencement of work shall be filed before
	Wor	k must be prosecuted with reasonable diligence and be completed on or before
,	Proc	f of completion of work shall be filed before
	App	lication of water to beneficial use shall be made on or before
٠	Proc	f of the application of water to beneficial use shall be filed on or before
	Мар	in support of proof of beneficial use shall be filed on or before
		mencement of work filed
	Proo	f of beneficial use filed my office, thisday of
		iral map filed
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WITHDRAWN BY APPLICANT_______ STATE ENGINE